**Hamlin County Board of Adjustment/Planning Commission**

**July 31, 2018**

**Hamlin County 4-H Building 310 Pheasant Ave Hayti, SD**

**7:00 PM**

**Planning Commission Agenda**

1. **Call to Order**
2. **Items to be added to the Agenda by the Commission members or staff**
3. **Invitation for citizens to schedule time on the Planning Commission agenda for an item not listed. 5-minute maximum time allotted.**
4. **Approval of Agenda**
5. **Approve June 26th, 2018 Planning Commission Meeting Minutes**
6. **Plats**
	1. **Larry & Mike Steffensen –** Plat of Lot(s) 109-111, 132, 133, and 137-142 North Bay 12th Addition

**Board of Adjustment Agenda**

1. **Call to Order (at the conclusion of the Planning Commission)**
2. **Items to be added to the agenda by the Board members or staff**
3. **Invitation for citizens to schedule time on the Board of Adjustment agenda for an item not listed. 5-minute maximum time allotted.**
4. **Approval of Agenda**
5. **Approve June 26th, 2018 Board of Adjustment Meeting Minutes**
6. **New Business**
	1. **Variance:** Continuation of Nonstandard Uses (3.02.06) – **Applicant/Owner:** Erik and Barbara Jensen – **Property Description**: Paulson’s Subdivision Block 1 Lot 19 in Section 31, Township 113N, Range 52W of the 5th P.M., Hamlin County, South Dakota. (Norden Township)
	2. **Conditional Use:** Conditional Use in the Town District (3.09.03.7) – **Applicant/Owner:** Otter Tail Power Company – **Property Description:** Lot 7 of Railroad Addition, a part of Lot 5 of the Plat of Lots 5 and 6 of Railroad Addition in S ½ of Section 33, Township 114N, Range 51W of the 5th P.M., Dempster, Hamlin County, South Dakota.
	3. **Conditional Use:** Conditional Uses in the Agricultural District (3.04.04.13) **Applicant/Owner:** Otter Tail Power Company – **Property Description:** A 50’ wide strip of private property adjacent to (west of) 449th Avenue from 196th Street to the North side of 194th Street; and A 50’ wide strip of private property on the North side of 194th Street from 449th Avenue to the Western boundary of Lake Norden City limits.
7. **Staff Report**
8. **Open**
9. **Executive Session**
10. **Adjourn**